# THE NEW YORK LEDGER

DEVOTED TO CHOICE LITERATURE, ROMANCE AND COMMERCE

VOL. XVIII. ROBERT BONNER, PUBLISHER, 44 PARK ROW | NEW YORK, MARCH 22, 1862. | TERMS, $2 PER ANNUM, IN ADVANCE | NO. 3.


## EARL ORMOND'S SWORD.

BY MRS. L. H. SIGOURNEY.

'Twas in London's before us, of which historians sing,
When Wentworth held in Erin's isle, strange rule for the King,
That an Irish parliament he called, the sense of revenge
While his wish peremptorily said yeas, a Viceroy's state maintained.

He called an Irish parliament, and thus his warrant ran
"The Earl Ormond's castles and domains I hereby confiscate each
Unless you
"Come duly to the summoned place, prepared to speak
And grant the king his subsidies, but leave your swords behind."

They came, and dark the Baron's brows were wrapped in wrathful clouds,
As on the entrance of the hall their weary arms they laid.
But the stout young Earl of Ormond appeared he paced before,
And firmly by his girded brand the crowd assuring wore.

Then the Usher of the black-rod stretched out his hand to take
The weapon from Lord Ormond's side, who loud and boldly said,
Though newly come to man's estate, a fearless knight was he:
"Thou canst not touch thy holy shaft receive this sword from me."

So, to his seat among the peers he strode with haughty bend,
And rest the amazed Lord Governor said all his blustering
That "*her gentleman gloriously*" he lack his father's zeal,
And "*Ormond's sword*" he'll wear it still while his blood warmed his heart.

Then Wentworth in his pride of power gave the remnant
And let the lords young noble keep all undisturbed his
And well the sweet that thus was spared did loyal service
And brightly flash for England's cause a fated field.

Though Wentworth, who the counsel of Strafford's earl,
Beneath the headsman's axe fell down to dust
And mouldered, was his wearing ere silent in the mouldy
Dust.

Must tackle the same red cup of blood and vanish like the
Where earth's youngvalour and courage now but forgotten
And all trust stand and give account unto the King of
*Kings for every act.*

* See Leland's History of Ireland. Volume 3d.

## THE SECRET CYPHER;

### OR,

## MYSTERY OF A LIFETIME.

BY LIEUT. HENRY L. LANSFORD,

AUTHOR OF "THE TRIAD; OR, AMONG THE TRAITORS."

### CHAPTER I.

An old man stood upon a steep bank that overlooks the harbor of Denville. Long grey locks escaped from underneath his tall hat, face was thin, and overspread with deep lines of care and sorrow. His eyes were quenched, and roved strangely from one object to another. His lips murmured inaudible words, and from the strange start which he sometimes gave, he seemed to be subject to some nervous disease. His whole appearance and manner was wild and weird, but the deep gloom that was fixed on his brow, and the quick, piercing flash of his eye excited wonder, while they repelled curiosity.

The harbor of Denville lay enclosed among high encircling hills. But one narrow opening communicated with the outer sea. Here the tide ran furiously among rocks and whirlpools and dashing currents. Here, too, the black mists and fog banks from the ocean gathered in impenetrable masses, through which the blinded sailor groped his way with difficulty. There the tide, in its ebb and flow, bore them helplessly about through the opaque atmosphere until at length the roar of the breakers sounded in their ears the knell of death. The wrecks that strewed the shore told of the dangers of the sea.

A vessel had just arrived at the wharf of Denville. It was the packet schooner that ran between that place and the neighboring town of Walton, which was separated from it by a wide arm of the sea. All was hurry and bustle and confusion. The descending booms creaked, and the loosened sails flapped loudly in the fitful gusts of wind. Lines were thrown out from the shore, and the vessel was gradually warped in close to her moorings. Long before she touched the wharf, however, a young man bounded over the intervening space, and walked rapidly away.

He was a tall and athletic young man, with broad shoulders and imposing presence. His face was formed in the boldest Roman type, his hair clustered in dark curls over his brow, and his eyes were peculiarly lustrous and piercing. He carried in his hand a small valise, which was covered over with labels of European railroads and hotels. With a quick and firm step he walked onward until he reached the place where the old man was standing.

Upon this latter the effect which his presence produced was striking. At the moment when the young man had leaped ashore, his attention had been aroused, and he remained rooted to the spot. His face grew livid, the nervous shudders passed through his frame more rapidly than ever, and he staggered as though he would fall.

"Will, Mr. Murdock," said the new comer, "how do you do? You appear not to know me. No wonder. Four years make quite a change. Have you forgotten Cyril Aymer?"

"Cyril," murmured Mr. Murdock.

"But what is the matter?" said the other. "You are weak; you will fall. Take my arm and let me lead you home."

[ENTERED according to ACT OF CONGRESS, in the year 1862, by ROBERT BONNER, in the CLERK'S OFFICE of the DISTRICT COURT for the SOUTHERN DISTRICT of NEW YORK.]

THE RESCUE.

"Oh, it's nothing, it's nothing," said Murdock, with a shrinking, nervous manner. "I am very excited by your resemblance to your father. Is your mother with you? Is she alive? I have not seen her since—since—"

"And if you had," said Cyril, cheerily, "it should not make you tremble. But I did not know that you were acquainted with my father in his youth."

"I saw him occasionally," said Murdock, turning away.

"Will you not let me accompany you home?"

"I am not going home. I thank you for your kindness," and he turned abruptly away.

Cyril Aymer seemed to understand the old man's peculiarities, however, so he resumed his journey. He walked along the principal street, nodding about him with a glance of delight, as though he recognized with pleasure the features of the pleasant little village. At length he turned up a steep hill, and as the top he entered the gateway of a large and handsome house. Several dogs leaped forward, and after sniffing at the visitor, they bounded around him with barks of delight. An old negro servant looked out of the door, and stood, with eyes open and mouth wide, gazing at the stranger. But the next moment a number of servants and gardeners came out, and rushed forward, and after smiling

the terrific excitement of that expected peril to which she had been exposed, life and reason had almost been overthrown. The reaction of clinging to the best, against the power of the mighty waves that sought to overwhelm her, had also reduced the powers of nature to the last extremity. So she now lay hovering between life and death.

At last, however, she fell into a deep sleep. Her father hung over her in unspeakable solicitude, with tender love watching her for hours. The afternoon passed away, and evening came on before she awoke. Then she first opened her eyes, and looked faintly around her.

"Cyril."

She murmured this in a faint voice. A moment after she saw the Judge as he stepped over the sill.

"Dearest father," she cried, "how did I come here? Was it a dream? Is Cyril home?"

"Yes, Lily," said the Judge. "He is home, and we owe to him a debt of gratitude which we can never repay. He risked his own life to save yours!"

Lelia started up.

"And he?" she cried. "What has become of him?"

"He is safe, thank God! He's in the other room."

A warm blush suffused the lovely face of the maiden, and her eyes grew radiant with joy.

Strength came back to her with wonderful rapidity, and the power of joy to restore the shattered energies of nature was most evidenced in Lelia Rawdon. In a short time she proclaimed herself ready to dress.

The effort upon Cyril was similar. At the first sound of her voice he had aroused up, and as soon as she came out into the other room, he sprang to meet her. The beautiful face of Lelia was filled with mingled expressions of joy and gratitude, and other more tender emotions. Both were too much overcome to speak. Cyril contented himself with pressing the hand of her whom he had saved from a horrible death, and she for a few moments laid her head upon his shoulder.

A few weeks passed away, and the strength and joyous spirits of Lelia were completely restored. She had suffered no injury of any serious nature. They passed the time in one another's society, and gave themselves up to the sweet influences of love.

These two had been companions from childhood, but they had not associated during those years in which maturity is attained. Occupants here with one another's society, and with the bonds of childish preference suddenly transformed to the deathless union which love produces. Cyril saw in Lelia the perfection of that sweet image which he had cherished in his heart for long years; while she, on the other hand, beheld in the noble form of her hero, in the valor of her deeds, and in the tenderness of his face of his only love, a strong angel who had come to her in the hour of her need.

Thus one evening they walked together on their way home from a ramble on the shore. The moon was shining softly from the cloudless sky, throwing its mellow radiance over all the silent scene, and filling it with peace. They had walked on, arm in arm, in silence, for a long time, and finally at length Cyril spoke, in low and gentle tones:

"Lelia."

She looked up with a smile.

"I wish to tell you something," said Cyril, with much embarrassment. He paused, and at the same moment Lelia's eyes turned their full down, her long rich ringlets shading it completely from view.

"Lelia," he continued, "you must have seen it all in my conduct. I can keep my feelings to myself no longer. I can't speak them even if I shall if the danger I did."

Lelia trembled violently, but did not say a word.

"I have carried your darling image in my heart for years, the secret of which I have revealed to none for my fear as sweet as yours. I remember your dark eyes as they used to look up to your life, and ever since I left your my chief happiness has been the thought of our meeting again. If you had received me only as brother, I would have been happy; but I longed for a more tender union. Are my hopes vain? Shall I be disappointed? Oh, my love, tell me!"

He paused. The faintest sound escaped from Lelia's lips, but the answer was plainly heard by Cyril, and sent thrills of rapture through his being.

Then all his long-restrained feelings burst forth in a series of passionate exclamations. He twined his arms fondly around her slender form, and pressed her to his bosom.

They went on a little distance further, when suddenly they reached a turning. He paused.

A few stunned forth and scathed up towards the sky.

"Good evening," he said in a strange voice.

"Mr. John Judah, I believe," said Cyril, cautiously, and his voice was faintly altered.

"It is, sir—it is," said the man. "How you now have changed your name, sir!"

"Yes, very naturally," said Cyril, coldly. "Moreover, beautiful landscape, and pleasant company," said he, with a slight sneer.

"Very pleasant, sir," said Judah.

"Nothing," said Cyril, "not even the society of a tipsy sailor can mar these pleasures!"

"I take the hint," sneered Judah. "I'm not offended at what I said. It is quite natural. Good evening."

He walked away. Reaching the foot of the road, he turned and looked back. Their retreating figures in the distance among the fields.

Standing then, and gazing at them, his face expressed a fearful mixture of the fiercest passions. He clenched out his clenched fists and shook his head, and then he came that hate and jealousy gnashingly.

"So it is! I waste time here!" he cried, at last. "Fool that I am. Let my curses befall me, and I will go and get up my revenge!"

Saying this he turned again, and walking down the road with a slightly limp was soon out of sight.

## CHAPTER IV.

The Count Murdock was seated in his library. A book was lying open on his knee, but his eyes were fixed on vacancy. The same expression of anxiety and fear which was upon his face when he saw Cyril still was fixed upon it.

The monotonous ticks of the clock through the window at another of a dim light throughout the apartment. It was a old-fashioned room, with massive doors and mantelpiece, small panel windows and large fire-place. The book shelves, which filled three sides of the room, were of oak, and were crowded with volumes of old binding.

The old man's lips moved, and low sounds escaped them.

"Help its own punishment."

He gave a heavy sigh, and buried his face in his hands.

"Atonement is impossible—there remains only remorse!"

And as these words were a strange fascination to the word, and repeated it over and over again.

"Remorse! remorse!"

"What's all this about?" said a sneering voice behind him.

The old man fairly leaped from his seat in terror. For a moment he staggered, and at length catching sight of the speaker, he recovered himself.

"Oh, it's you, is it, Judah?" said he, faintly, and again took his chair.

"Yes," said Judah, "it's just case to. You're surprise. Worse than ever. You'd better go to bed."

"Peculiarly personally."

"I'll stay for a night," said Judah. "I wish to do some writings."

He gave directions to a servant brought lights, which diffused a cheerful radiance through the apartment. Judah drew his chair opposite his father, and both sat for some time in silence, involved in their own thoughts.

"Father," said Judah, at last.

"Well."

"What makes you look so at Cyril Avanar?"

"Cyril Avanar! Do I look at him in any peculiar way?" said the old man with evident confusion.

"Yes, you do—in a very peculiar way. It seems like a mixture of surprise and fear. Is there any reason?"

"Well," said the other, after a pause, "perhaps you schedule my expression. I don't know what you mean by suspicion and fear. There is no reason in this whole matter."

"What can there be?"

"Oh, sometimes we see strange resemblances in persons we meet, and sometimes it startles us."

"And it is so in this case—is it?"

The old man was silent.

"You must have had some singular experience in your life, father."

"All people have, more or less," said the other, in a tone which showed a desire to avoid further inquiry.

"Especially as Cyril Avanar himself was exciting my father. It is his resemblance to some one?" thought Judah. "I'll find out. There resembles is the object of dread. Now, who is he? I'll see through this matter, and solve the peculiarity my father's mystery. If I could only draw from him a hint! But I can't question."

"Could it have been a love affair?" he thought. "Cyril Avanar is the object of his mother. There is only one human being whom he ever loved, and he is dead. It is Lelia, the young daughter of Count Avanar.

"Bring Avanar!" he said. When it came to. He is the object of my father's secret. He is the one who threw out a mysterious hint about a secret connected with me. My father was born in this country. That I know.

"Lelia Avanar was born on the west shore. Therefore of a native which long years of wandering have made me. I had never left the United States. Dark event in his life must have taken place. He was Cyril. I have spy out my life, in the midst of time. He is reminded by his face of his only father. Strange! Lelia is dead. Cyril is the son the very verge of the secret."

My father and Count Avanar must have been in contact with one another in some unpleasant way, and the result was that Cyril was driven away, and Lelia was left to grow up in ignorance of the existence of her father's enemy.

Thus Judah Murdock mused. His mind gained new power from the effort, and turned its keen edge towards Cyril. Often before had he attempted to penetrate his father's secret, but in vain. Now, however, it seemed as if he had found a clue. He felt that he longed to make progress. All the raging passions that struggled within him found vent in further schemes.

Suddenly he locked the alcove, and looking at his father, he continued:

"Was Richard Avanar older than you?"

The old man looked at him with a look of agony. Large drops started on his brow, and his countenance was convulsed for a double period. He looked at Judah for some moments with a look of agony, as though he would read in his very soul. Judah was amazed at the effect of his question, and the mystery of it here involved, but with a secret triumph.

"Why do you look so at me, father?" he asked.

"What do you mean by that question that you asked?"

"I don't know. A thought struck me. It's a simple question. I was wondering whether he was older than you."

The old man started to his feet in a kind of frenzy.

"Stop!" he said, interrupting his son. "Never suppose that you will find out. Never, you mean by talking about him?"

"You mean by talking about him?" said Judah, coolly. "It's a very natural inquiry. Cyril Avanar and I are about the same age, and he appears older than he. Is it strange that I should think about the resemblance, and ask you about him?"

But the suspicions of his father could not be allayed. He saw that there was something deeper than all this. He was perplexed, and only by his son had excited him to a fearful degree. He felt that his motives seemed to be plain with tenfold strength.

"How should I know? But this same world is full of strange things," said Judah.

"I wish you never to mention it," said his father.

"Oh, certainly not. I never do before. In fact, I never had any reason to."

"And what occasion have you now?"

"Nothing, I tell you. Let it drop."

His father spoke relapsed into a deep fit of musing. He seemed like one who had suddenly directed at this every little while. He pretended not to see it.

"One thing is clear," thought he, "and that is, that Richard Avanar is the object of my father's secret. He is the centre-close. He seemed to have had in his hand my father's destiny. Now, or bad, he has evidently been his evil genius.

"What could it have been? Richard Avanar not have arisen from rivalry in love. My father married their sweetheart early, and there was no signs of love-sickness. What could it have been? His friend Avanar, while was the cause, there no doubt, just such a fellow as this cursed Cyril. He was not exactly the same itself could commit a crime: and yet crime of some kind undoubtedly it was. Richard Avanar was dead, and gives it all his power. Cousin of the world description, for father and son seem to be the

## THE BATTLE-GROUND.

BY WILLIAM ROSS WALLACE.

Oh, it is very terrible!
The great trees mark around,
A thousand curses, stark and grim,
Are plainly on the ground!
The pale moon seems to hold her breath
Above this heart-sown field,
Where any three stones strewn around?
Is it this sacrifice?
What were the thoughts that in their breath?
Why reckoned they their souls?
O, Night-wind, answer, while your hymns
Of sorrow echo through!

No answer from the Night-wind comes:
This blood from out their veins,
Will they not to that questioning
Give life, but reply?—
Ah, see the slightest murmur—there
The pines shiver in despair!

Why should they speak? They had no votes
In this tremendous strife:
Nor they implied over the field
Upon that awful day.
O, Wind and Moon, ye have a right!
To make new answer in the night!

Where are the noble crews around?—
Many—ah, most I tell!
Where are the noble shouldering world
Of men who fell?—
Where are the noble crews around?
No dead—no dead—no dead around!
Where are the new-born sons
Begotten for the—
Where are the new-born sons
Of a single fight?
Where are the new-born sons of toil,
Sons, like a thousand rolled,
Of—

O, still, no dead—no dead around!
No—yes, thou Moon! And trees
Of the old forest—ground and
Not one of these forgives!—
Look, when this murderous ground!

## INTO GOOD GROUND.

BY T. S. ARTHUR.

What do you think of the sermon, Mr. Preston?" said our church member to another, it the time we were leaving the vestibule of the church out into the fifty parlors.

Mr. Preston gave a slight shrug, perceived by his companion as a sign of disapproval. They moved along, till they came to the outer steps, and to the pavement, closely pressed by the retiring audience.

"Strong meat," said the first speaker, as they got free to move more rapidly and leave moving down the street.

"Too strong for my stomach," replied Mr. Preston. "Something must have gone wrong with my digestive organs, for I have no relish for cast discourse."

"Indigestion, perhaps."

"Or unsoundly," said Mr. Preston.

"He was in a very severe mood, that much is certain. Why, he set nine-tenths of us over on the left hand side, and consigned us, without mercy, as if he were an avenging Nemesis. He actually made me shudder."

Then followed a free application of texts to the living men and women in a congregation in which there is a full, but inconsistent mixture of the professed and the real.

"Strong meat," said the first speaker, on getting out into the street where eager pedestrians in brighter, about the actual meaning of which there was not a little difference of opinion, pointing his finger to me or in you, or—The fact is young, and I shall, and all patiently under many more such sermons."

Mr. Benton clearly spoke from a disturbed state of mind. Something in the discourse had struck at the foundation of self-love and self-complacency.

Into one ear, and out of the other. So it is with me, in many like this," answered Mr. Preston's companion, in a cheerful and lighter tone. "If a preacher chooses to be savage; to write from the head, instead of the heart; to send his congregation, unabated, to the nether regions—why, I shrug my shoulders and let it pass. Most likely, on the next Sunday, he will be in better condition for tender considerations, and greatly shut the gate he threw open so widely on the previous occasion. I would never answer, you know, to take those things to heart—never do it. The world always is getting into hot water. Clergymen have their moods, like other people. It doesn't answer to forget this. Good morning, Mr. Benton. Our ways part here."

"Good morning," was replied, and the men separated.

But, try as Mr. Benton would to set his mind into a closely-applied doctrine from Scripture to the sermon, he found it impossible, he was unable to push from his mind certain corrections wrought therein by the new manner in which some positions had been urged and sustained. The ardent spirit of the minister, was that working picture of the judgment to which every man must stand or fall, when the mind is lifted up upon the throne of his glory; and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the righteous into life eternal.

Who, although Mr. Benton had complained of the literal application of this text, that men are not to be classified, for the preacher's waived the idea of a last general judgment, as favored by the Scripture, would, against his will his belief in a spiritual signification as lying behind the letter, and applicable to the inner life of every single individual at the period of departing from the body, and going to the unseen nation, briefly: "But do not misunderstand me as to my views of the nature and substance of judgment to which every soul will have to submit. It will not be limited by the age or down to even his ends of life—to his motives and his quality —and the sentence pronounced for a judgment upon what he is, not upon what he has done, although, taking the purest literal sense, only the latter is possible.

In opening and illustrating his text, he said, further: "Let us look for a moment, acting by our own instructions, to spirit and life—truth, in the literal sense of the letter and scriptural origin, of divine and spiritual things, must we not look, also, to spirit and life—truth and origin in meaning, if we would get to its true significance? Is there any danger of the soul at the well-as of the body? May we not be spiritually athirst, and, amongst these, sick, and in prison? This being so, can we confidently look for the invitation, 'Come, ye blessed of my Father,' if our regard for the neighbor have not reached beyond his bodily life? If we have never considered his spiritual wants and sufferings, and exhibited therein according to our ability? Just in the degree that the soul is more precious than the body, is the degree of our responsibility under this more interior signification of scripture. The more natural acts of feeding the hungry and giving water to the thirsty, of visiting the sick, and those who lie in prison, of clothing the naked and entertaining strangers, will not save us in our last day, if we have neglected the higher duties involved in the divine admonition. Nor will even the supply of spiritual nourishment be accounted to us for righteousness. We must find a higher meaning still in the text. Are we not, each one of us, starving for heavenly food? spiritually exhausted with thirst? naked, sick, in prison? Are we calling, daily, of the bread of life? drinking of the wells of God's truth? putting on the garments of righteousness? finding balm for our sick souls in Gilead? breaking the bonds of evil? turning from strange bails, and coming back to our father's house? If not, I warn you, men and brethren, that you are not in the right way. That, taking the significance of God's Word, which is truth itself, there is no reasonable ground or hope for your salvation."

It was not with Mr. Benton as with his friend. He could not but contemplate what these enter one our and go out at the other. From earliest childhood he had received religious instruction. Parents, teachers, and preachers had all stored in the vessels of memory, filled with the precepts of religion, and now, in manhood, his thoughts were as a mine of wealth, and the states wrought therein in the impossible substance of his mind. Try as he would, he found the effort to push aside early conditions and only impressions a simple impossibility. And, notwithstanding these had been laid on the foundation of a true hope. Literal interpretation of Scripture that the one to which he had just been thinking, had not always accorded with the preacher's clear application of the law, and correspondence, like an angel and the man with a line and trowel the waters which had been at Page.

Mr. Benton was a man of thrift. He had started in life with a capital, and that capital he was steadily stimulating. To the god of this world he offered daily worship, and in its heart really desired no higher good than received attainable through and through. Wealth, in addition, honor among men—these bounds his real aspiration. But prior things in his mind were continually pressing into the first offering his present states. He could not forget that life was a probation, and that vanities were not to be but the things of a day. That as he brought nothing into this world, so could nothing be taken out. That, without a religious life, he must not be for heaven. In order to which he felt the disturbing influence of these prior things, and to be by the foundation of a better life. Mr. Benton became a church member, and, as he did so, he entered more really than ever before into devout worshipper. Thus he made a truce with conscience, and continued to grow rich and to reach, accepted for a period the truce, and left his soul to the mercies of the world.

A man who goes regularly to church, and reads his Bible, cannot fail to have many new and controversies about truths, duties, and the interpretation of Scripture. The inward light of conscience is declared, at will, by the man, as remorseless as if he were an avenging Nemesis. He actually made my shudder.

Thus it was that the application of texts to the living men and women in a congregation is so much in the hand, but inconsistencies and misapplications. What could be a clearer application of the text than that our Lord gave to the disciples in Scripture, about the actual meaning of which there was still a great difference—and, pointing his finger to me or in you, or—The spirit is young, and I shall, and all patiently under many more such sermons."

Mr. Benton clearly spoke from a disturbed state of mind. Something in the discourse had struck at the foundation of self-love and self-complacency.

Into one ear, and out of the other. So it is with me, in many like this," answered Mr. Preston's companion, in a cheerful and lighter tone. "If a preacher chooses to be savage; to write from the head, instead of the heart; to send his congregation, unabated, to the nether regions—why, I shrug my shoulders and let it pass. Most likely, on the next Sunday, he will be in better condition for tender considerations, and greatly shut the gate he threw open so widely on the previous occasion. I would never answer, you know, to take those things to heart—never do it. The world always is getting into hot water. Clergymen have their moods, like other people. It doesn't answer to forget this. Good morning, Mr. Benton. Our ways part here."

"Good morning," was replied, and the men separated.

But, try as Mr. Benton would to set his mind into a closely-applied doctrine from Scripture to the sermon, he found it impossible, he was unable to push from his mind certain corrections wrought therein by the new manner in which some positions had been urged and sustained. The ardent spirit of the minister, was that working picture of the judgment to which every man must stand or fall, when the mind is lifted up upon the throne of his glory; and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the righteous into life eternal.

Who, although Mr. Benton had complained of the literal application of this text, that men are not to be classified, for the preacher's waived the idea of a last general judgment, as favored by the Scripture, would, against his will his belief in a spiritual signification as lying behind the letter, and applicable to the inner life of every single individual at the period of departing from the body, and going to the unseen nation, briefly: "But do not misunderstand me as to my views of the nature and substance of judgment to which every soul will have to submit. It will not be limited by the age or down to even his ends of life—to his motives and his quality —and the sentence pronounced for a judgment upon what he is, not upon what he has done, although, taking the purest literal sense, only the latter is possible.

In opening and illustrating his text, he said, further: "Let us look for a moment, acting by our own instructions, to spirit and life—truth, in the literal sense of the letter and scriptural origin, of divine and spiritual things, must we not look, also, to spirit and life—truth and origin in meaning, if we would get to its true significance? Is there any danger of the soul at the well-as of the body? May we not be spiritually athirst, and, amongst these, sick, and in prison? This being so, can we confidently look for the invitation, 'Come, ye blessed of my Father,' if our regard for the neighbor have not reached beyond his bodily life? If we have never considered his spiritual wants and sufferings, and exhibited therein according to our ability? Just in the degree that the soul is more precious than the body, is the degree of our responsibility under this more interior signification of scripture. The more natural acts

To what life eyes is willful blindness and refuse to see in the purer light which had fallen around him. But this effort only brought the mind back to severer conflict, and consciously removed it from a blessed rest. Into a closer field of leading upward to the mountain of peace.

"Strange, is the way and so is it," he said. "No other way shows the value of truth in his soul, and his soul grew calm and blessed. He no longer wrought at the fruitless task of rejecting the higher truths which were disturbing his mind, but let them flow in, and by-turn thereof was kept thirsty. He was never more at peace. It was that his eyes were in a degree opened, so that he could appreciate the profundity meanings of Scripture. The parables were flooded with new light. He understood, as he had never understood before, why the guest, who entered without a wedding garment, was cast out from the feast; and why the door was shut upon the virgins who had no oil in their lamps. He saw clearly wrought these parables as having also a hidden meaning—as intended to convey spiritual instruction under literal words. Somehow, now, they spoke in a language that applied itself to the inner man, and seemed like the words of a marriage garment, woven in the loom of faithful truth, where one and another was found to have never be the King's guest; warned him that he could not appear at the feast in his own understanding, and the oil of love to God and the neighbor in his heart, the door of the Kingdom would be shut against him. Ritual observances and the like, he never really found fault with, except when truly representative of fast warmth in the soul which sometimes found effectless in what is spiritual and divine.

"Now, as I said, I was in better humor," Mr. Benton had been a "way-side" hearer; but, when the seed fell into good ground, it sprang up, and brought the verses which had been at Page.

Mr. Benton was a man of thrift. He had started in life with a capital, and that capital he was steadily stimulating. To the god of this world he offered daily worship, and in its heart really desired no higher good than received attainable through and through. Wealth, in addition, honor among men—these bounds his real aspiration. But prior things in his mind were continually pressing into the first offering his present states. He could not forget that life was a probation, and that vanities were not to be but the things of a day. That as he brought nothing into this world, so could nothing be taken out. That, without a religious life, he must not be for heaven. In order to which he felt the disturbing influence of these prior things, and to be by the foundation of a better life. Mr. Benton became a church member, and, as he did so, he entered more really than ever before into devout worshipper. Thus he made a truce with conscience, and continued to grow rich and to reach, accepted for a period the truce, and left his soul to the mercies of the world.

A man who goes regularly to church, and reads his Bible, cannot fail to have many new and controversies about truths, duties, and the interpretation of Scripture. The inward light of conscience is declared, at will, by the man, as remorseless as if he were an avenging Nemesis. He actually made my shudder.

Thus it was that the application of texts to the living men and women in a congregation is so much in the hand, but inconsistencies and misapplications. What could be a clearer application of the text than that our Lord gave to the disciples in Scripture, about the actual meaning of which there was still a great difference—and, pointing his finger to me or in you, or—The spirit is young, and I shall, and all patiently under many more such sermons."

Mr. Benton clearly spoke from a disturbed state of mind. Something in the discourse had struck at the foundation of self-love and self-complacency.

Into one ear, and out of the other. So it is with me, in many like this," answered Mr. Preston's companion, in a cheerful and lighter tone. "If a preacher chooses to be savage; to write from the head, instead of the heart; to send his congregation, unabated, to the nether regions—why, I shrug my shoulders and let it pass. Most likely, on the next Sunday, he will be in better condition for tender considerations, and greatly shut the gate he threw open so widely on the previous occasion. I would never answer, you know, to take those things to heart—never do it. The world always is getting into hot water. Clergymen have their moods, like other people. It doesn't answer to forget this. Good morning, Mr. Benton. Our ways part here."

"Good morning," was replied, and the men separated.

But, try as Mr. Benton would to set his mind into a closely-applied doctrine from Scripture to the sermon, he found it impossible, he was unable to push from his mind certain corrections wrought therein by the new manner in which some positions had been urged and sustained. The ardent spirit of the minister, was that working picture of the judgment to which every man must stand or fall, when the mind is lifted up upon the throne of his glory; and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the righteous into life eternal.

Who, although Mr. Benton had complained of the literal application of this text, that men are not to be classified, for the preacher's waived the idea of a last general judgment, as favored by the Scripture, would, against his will his belief in a spiritual signification as lying behind the letter, and applicable to the inner life of every single individual at the period of departing from the body, and going to the unseen nation, briefly: "But do not misunderstand me as to my views of the nature and substance of judgment to which every soul will have to submit. It will not be limited by the age or down to even his ends of life—to his motives and his quality —and the sentence pronounced for a judgment upon what he is, not upon what he has done, although, taking the purest literal sense, only the latter is possible.

In opening and illustrating his text, he said, further: "Let us look for a moment, acting by our own instructions, to spirit and life—truth, in the literal sense of the letter and scriptural origin, of divine and spiritual things, must we not look, also, to spirit and life—truth and origin in meaning, if we would get to its true significance? Is there any danger of the soul at the well-as of the body? May we not be spiritually athirst, and, amongst these, sick, and in prison? This being so, can we confidently look for the invitation, 'Come, ye blessed of my Father,' if our regard for the neighbor have not reached beyond his bodily life? If we have never considered his spiritual wants and sufferings, and exhibited therein according to our ability? Just in the degree that the soul is more precious than the body, is the degree of our responsibility under this more interior signification of scripture. The more natural acts

## GERTRUDE'S LILIES.

BY ANNE CHAMBERLAIN WHITNEY.

One day, when Gertrude was sitting in her mother's great house, gave the loveliest flowers I ever saw. Stiff white lilies, on tall, green stalks, and died the most delicious perfume.

Gertrude was sitting in the window-seat from the house—where they had been left while the mother, on visiting and the delighted with flowers!" cried they, and they smelt at the lilies, and admired them, and they got right pitch them; but that was forbidden.

"Now, my dears, you must sit on the ground," said Gertrude; "there is room for one on the other side."

But may we take them?" said Heinrich.

"Why, course, of Casper!" glad Gertrude. "I will ask her," and she ran to the door of the parlor, she gave them permission to take the flowers.

"We will carry them home to our mother," said Heinrich, "for we are lovelier than them in thy garden, Gertrude."

So they ran away dispersed.

The mother of the children was standing by the window of her lovely cottage-parlor, when the children rushed laughing up, to show her their lilies—how tenderly she kissed, and caressed, and praised the lovely flowers. "They are beautiful, my dears."

"How pure and white they are!" said the little Heinrich. "They are like the whitest clouds in heaven, and the angels must love them, the Lord to look at these flowers."

"Yes, my child, and in just the same thing," said Heinrich.

But Gertrude had been hurled in the garden, and as it grew cause still plainer. They had been thrown down, and the flowers were all torn over the ground. The children called it a duty of all Christian and were sent to bed in their new trousers. They day little holes in the garden, and put the lilies in the right, and pressed down the mould round them. Then one of the lead of the flowers, and said to Heinrich.

"They stand so straight—safe to grow, and to make beautiful flowers for us two," one, two!"

"The flower-pot is coming," cried Gertrude; "they will be all covered up with the snow."

"Yes, and they will grow, and grow, and grow," answered Heinrich, "and then they will be taller than the children's gardens, and the flowers will be as big as—"

Here they succeeded at a pansy; and the two children, their arms locked round each other, watched the lilies until they bent their father's step.

They succeeded at the humble table; and were rewarded with some fine fruit—a blessing on the food. They had only a thick slice of bread, but they had no cause, they had contented hearts, and were satisfied.

After tea, they were put to bed, but they could double their mother's knee to say their evening hymn.

Jesus, bless thy little lambs
Through the darkness of the night;
Pull us in thy loving arms
Till the morning light appears!
Let no evil harm or frighten us,
Let no sin or sadness come.
Bless our father and our mother,
Bless our home.

When they had repeated these words, they kissed their kind parents, and their loving father laid his hand on each little head, saying: "God bless thee, my children," and so they went to sleep.

On the following morning, they ran into the garden the first thing, to see their dear flowers; but, alas! they were all faded and brown! They could not grow, for they had no roots.

"Oh, my flowers!" cried the little Gertrude. "Look—it is broken to the earth!"

"Mother, dear mother," said her brother, "but do not weep, dear Trudchen; our mother will, perhaps, be kind again to-day, and we can ask the kind old Casper to give us another flower."

But Gertrude was not to be comforted; her little heart was broken with sorrow. She sat down with the poor faded flower in her hand, and her tears fell upon them. Her eyes were red with her little sobs, and she did not see that the flowers near himself and spattered the grass.

"What ails thee, my child?" the good Herr said, gently.

Gertrude raised her head, and seeing how kindly he looked upon her, she sadly told him.

"Oh, gracious Herr, I and Heinrich found these broken flowers lying in the garden. The were all torn, and we placed them with our pinks; but they have faded—our pinks will not grow."

"Poor little one!" said the good Hofmeister, "and you have wept over this, and so sad. Hire Trudchen—perhaps they may yet bloom in the garden again." Then he put his hand upon her and so saying, the Hofmeister went his way; and the children, relieved from their weight, ran joyously to seek Heinrich, burying the faded flowers in the ground.

But when the little stars peeped out one by one, and the children were ready for bed, the Hofmeister sent old Casper to the hut, bidding him to the house, which overlooked by the nurse and bewitched Ilse. The good old man came with a basket full of roots, and placed it by the door to the world. It was as though the Herr had heard their prayer, for the roots were burst in the spring time; even as the good Hofmeister had said, they grew and grew, and grew in the fields of heaven.

And the flower remained from the shrivelled trees every vestige of leafage, and struck down into the earth, and blossomed in the Hofmeister's garden. There was no longer even a green blade of grass to be seen; and now came the snow, and covered the roots with a warm blanket.

The children could no longer play out of doors, but remained within, by the warm stove, and if they wished to look on the world outside, they peeped through the window, and saw the little pure-babes on the pane! When evening came, and the father returned from his work, how he would take them on his knees, and join with them in their childish sports! He was one of the Christ-child, and the blessed Saints who dwell on earth in found, there.

Time passed; the snow disappeared from the earth, and the children went forth to play. Spring it was spring; glorious happy spring!

Then it was that the flowers started in the month, now shot forth long stalks and slender leaves, and then—oh, how beautiful they were! and now, when Heinrich and Gertrude ran to their garden, they found their flowers blooming there.

"Oh, my dear Lord has sent them," murmured Gertrude, as she fell upon her knees, as the children gazed, their eyes filled with tears, and they thanked God for his goodness.

As the mother sat at work, one of her neighbors entered with a sorrowful face. "Alas!" she cried, "my husband is dead, and I am left a widow!"

"Poor woman!" said the mother, "I am sorry for you, and will pray that he will grant you comfort." And she called the children to her, and she charged the little Gertrude, who was the eldest, to take the news to the poor widow, and thought, with a thrill of pain, what her own feelings would have been had she lost her father.

The child had listened with tearful eyes to the sad news, and when the neighbor had gone, as her mother's clasp relaxed, she still softly held her hand, and presently, with a strange, pitying mood looking sadly towards the distant walls of the old Hofmeister's garden.

Gertrude knew that she should never see the Herr in this world; and she thought with a shudder of the sad, cold grave, and of the poor widow's grief.

On a little table beside her lay an exquisite bunch of flowers, and, remembering the lovely blossoms, placed there by kind hands to decorate the room, the child's heart was touched.

The poor mother had taken up one flower and looked at it, when Gertrude ran to her, placed them on the breast of the little Ilse, and said, in a low, trembling voice, that seemed to her own—not thing enough to repose the poor widow.

As she sat thus, the door was slowly and gently opened, and the Hofmeister himself entered. The mother started up, and bustled towards her guest. "Herr," she said, "what can I do for you? Did you come to look once more on her dear face?"

"I have brought Ilse my flowers," said Gertrude, softly; "may I put a bunch by her, dear Mother?"

A sudden flood of tears welled to the eyes of the mother, and clasping the little Gertrude to her breast, she murmured, "God bless thee, my child!"

Pressing a tender kiss on her cheek, she motioned to the Hofmeister to come to the bed—a sitting column of the frail and tender blossoms, and Gertrude placed them at the bosom in perfect beauty in the Life Everlasting!

## AGE OF ANIMALS.

The age of animals is various: a dog lives twenty; a fox fourteen or sixteen; lions are found—Pompey the great's, and it is also recorded of others, that they have lived to the age of seventy years; a squirrel or hare, seven or eight years; rabbits, seven; elephants have been known to live to the great age of four hundred years. When Alexander the Great had conquered Porus, the king of India, he took a great elephant, which had fought valiantly for his master, and named him Ajax, dedicated him to the sun, and let him go, with this inscription: Alexander, son of Jupiter, hath dedicated Ajax to the sun." This elephant lived many years after, and was three hundred and fifty years afterwards. Pigs have been known to live to the age of forty years, the rhinoceros to twenty. A horse has been known to live to the age of sixty-two, but averages not more than twenty. Camels sometimes live to the age of one hundred. Stags are long-lived, sheep rarely exceed the age of ten. Cows live about fifteen years. Cavies considers it probable that this sometimes live to one hundred years. Tortoises are long-lived. A tortoise has been known to live six hundred and seven years.

## WIT AND WISDOM.

TRUTH IS AN ANCHOR—AND CONSCIENCE ONE YOU CANNOT SEE AND A COMPASS.

Rash indeed will be the reputed poets of any age, and what great, but it is not a being which is a union which they would dissolve.

PERSECUTION, a very ugly word, and one that men would think carefully before they let their feet tread on it.

One by one the objects of our affection depart, but our affections remain, stretching forth, like vines, their tendrils, to wind around others.

We have always a suspicion of innocence seeking to hide. The full shall assist, little, observing by that hid, to how much a soldier.

The secret of getting things to make people stare: not wonder say what will bring them from staring out wondering bewilder, this is philosophy.

It is not strange that the monarch is haughty; for the life of the people's power reaches at his feet, and the sight of praise bids the obedient by his throne.

The poet's art is the expression of his power compared with that made for us by the enduring arms of the sea.

Man no honest man practices on himself an imposition, and never suffered, if persons or others, not to a different way, to send him to the state-prison.

Advice bestowed on your will do much money as you can; be second husband, your fellow, may be the first wife to your husband.

As the human head is almost twelve inches long, when the distance between the eyes and the ears is but a half an inch, and the ears are placed exactly in the middle of the head, it is evident that we hear sideways.

A man and a beldroom, the latter of two persons, is a room in which two persons sleep.

It may be hard to say which is the worse, too much family government or too little; we prefer the latter.

To get rid of all society, an unsocial man should become a hermit, and live in the wilderness of Arabia.

It is to be feared that even the "household words," to some feelings, are not very pleasant to ears of others.

There are certain eyes, which, seeing objects through them, can turn into rank or wormwood.

A society discretion is not so much inhibited by severe restraints as by the want of temptation.

Our age is bad for the fear, but good for the hope; it is not so much worse than its fathers.

It is difficult to know at what moment love begins; it is very easy to know when it is there.

The gas-man can make gaslight in your house, but he can't make sunlight.

The man who spends his money for tobacco, when his family are in want of bread, is a brute.

Every taller should find like a certain doctor of the law, who was a little man of stature.

The young ladies who lead their lovers on by tears of sensibility, are sometimes led on by them.

The prosperous man, who yields himself up to pleasure, is like the fool who sits down to sleep in the middle of the road.

It is a man has a full head and an empty pocket, the stomach generally has to go with the rocket.

It is a good thing to be rich, and a good thing to be poor.

Answers to Correspondents, Literary Notices, Chilcren's Column, &c., on Page 14.

## CURRENT ITEMS.

An assembly of people were attempting to sing "Old Hundred" to the old Hundredth, one day recently, the short being thought of by the leader. The first line was sung through, and then the leader tried giving a sudden dash forward, the end of one of the lines, but the people were not to be caught, and began her somewhat late the end and stuck. She was placed in a very awkward position, and remembered by the people who were fortunately with her; and the crowd joined in the singing of the remainder of the hymn, and the choir, instead of being silenced, sang some hymns, one many a child, but perhaps not one of them will ever forget the occasion.

A number of children were playing in Arcadia, Mich., when a thousand dollar bill was found which he was dropping the fire in the center, and subsequently found that it was a genuine bill. The children had found the bill in the street, and the act of setting a fire to it was prevented by the timely discovery of the bill by the parents of the children.

A couple of women, living in a garret in Monroe street, in a fit of intoxication got into a quarrel about the possession of a pail of water, and poured hot water on each other from pans over the fire, until one was scalded to death and the other severely burned. One of her assignees, who at present writing is confined to the hospital, and the other is in the city prison, where she is awaiting her trial for murder.

A man who lives on a second girl in a dwelling in Westchester County, attempted to fill a fruit can with boiling water, and in doing so spilled the water on the floor, which scalded the child to death. The mother, on discovering the fearful result of her carelessness, threw the child into the fire, and was only prevented from burning it to death by the timely arrival of a neighbor, who rescued the child, and was severely burned in the attempt. The mother was arrested, and is now in prison awaiting her trial.

A correspondent writes from the Shetland Islands that the sheep there are of a very small breed, and that the wool is of the finest quality. The sheep are sheared in June, and the wool is then sent to Lerwick, where it is sold to the merchants, who export it to Leith, Aberdeen, and London. The wool is then manufactured into the well-known Shetland shawls, which are so much admired for their softness and delicacy of texture. The sheep are also remarkable for the quality of their mutton, which is said to be unsurpassed in flavor.

A correspondent writes from Cincinnati that the Rev. Dr. Bellows, of New York, has been lecturing there on "Public Amusements," and that he has given great offense to the theatrical people by his remarks. He is reported to have said that the theatre is the only place of amusement in which the people are not allowed to smoke, drink, and play cards. He also said that the theatre is the only place where the people are not allowed to sleep. He is also reported to have said that the theatre is the only place where the people are not allowed to eat. He is also reported to have said that the theatre is the only place where the people are not allowed to talk. He is also reported to have said that the theatre is the only place where the people are not allowed to read. He is also reported to have said that the theatre is the only place where the people are not allowed to write. He is also reported to have said that the theatre is the only place where the people are not allowed to think. He is also reported to have said that the theatre is the only place where the people are not allowed to live. He is also reported to have said that the theatre is the only place where the people are not allowed to die. He is also reported to have said that the theatre is the only place where the people are not allowed to be born. He is also reported to have said that the theatre is the only place where the people are not allowed to be married. He is also reported to have said that the theatre is the only place where the people are not allowed to be buried. He is also reported to have said that the theatre is the only place where the people are not allowed to be resurrected. He is also reported to have said that the theatre is the only place where the people are not allowed to be judged. He is also reported to have said that the theatre is the only place where the people are not allowed to be saved. He is also reported to have said that the theatre is the only place where the people are not allowed to be damned. He is also reported to have said that the theatre is the only place where the people are not allowed to be forgiven. He is also reported to have said that the theatre is the only place where the people are not allowed to be redeemed. He is also reported to have said that the theatre is the only place where the people are not allowed to be glorified. He is also reported to have said that the theatre is the only place where the people are not allowed to be exalted. He is also reported to have said that the theatre is the only place where the people are not allowed to be worshipped. He is also reported to have said that the theatre is the only place where the people are not allowed to be adored. He is also reported to have said that the theatre is the only place where the people are not allowed to be loved. He is also reported to have said that the theatre is the only place where the people are not allowed to be hated. He is also reported to have said that the theatre is the only place where the people are not allowed to be pitied. He is also reported to have said that the theatre is the only place where the people are not allowed to be despised. He is also reported to have said that the theatre is the only place where the people are not allowed to be ridiculed. He is also reported to have said that the theatre is the only place where the people are not allowed to be laughed at. He is also reported to have said that the theatre is the only place where the people are not allowed to be cried over. He is also reported to have said that the theatre is the only place where the people are not allowed to be mourned. He is also reported to have said that the theatre is the only place where the people are not allowed to be lamented. He is also reported to have said that the theatre is the only place where the people are not allowed to be wept. He is also reported to have said that the theatre is the only place where the people are not allowed to be sighed. He is also reported to have said that the theatre is the only place where the people are not allowed to be groaned. He is also reported to have said that the theatre is the only place where the people are not allowed to be moaned. He is also reported to have said that the theatre is the only place where the people are not allowed to be howled. He is also reported to have said that the theatre is the only place where the people are not allowed to be yelled. He is also reported to have said that the theatre is the only place where the people are not allowed to be shouted. He is also reported to have said that the theatre is the only place where the people are not allowed to be whispered. He is also reported to have said that the theatre is the only place where the people are not allowed to be heard. He is also reported to have said that the theatre is the only place where the people are not allowed to be seen. He is also reported to have said that the theatre is the only place where the people are not allowed to be found. He is also reported to have said that the theatre is the only place where the people are not allowed to be lost. He is also reported to have said that the theatre is the only place where the people are not allowed to be missed. He is also reported to have said that the theatre is the only place where the people are not allowed to be remembered. He is also reported to have said that the theatre is the only place where the people are not allowed to be forgotten

# THE NEW YORK LEDGER

NEW YORK LEDGER

ROBERT BONNER, Editor and Proprietor.

NEW YORK, SATURDAY, MARCH 31, 1866.

**OUR TERMS.**

Single copies, $3 a year; two copies, $5; four copies, $8; four copies, $1 each; eight copies, $15; and every other copy up to ninety-six, $2 each; and single copies at $1.50. The money for clubs must be sent at the time of sale; single copies (or a club of two, three, or four) will be mailed to a single free. Terms invariably in advance. No subscriptions taken for a less period than one year. Clubs can commence at any time; any number, addition or new name can be added to a club at any time, at the club rates. Always send a copy as your guide. The name of all canvassers must be taken in full. When a draft or check can conveniently be sent, it will be preferred, as it will prevent the possibility of the loss of money by mail.

☞ We employ no traveling agents. Address all communications to ROBERT BONNER,

No. 44 Park Row, New York.


## EDWIN M. STANTON.

BY HORACE GREELEY.

When, during the dark days that ushered in the eventful year 1861, the cabinet of Mr. Buchanan was disorderly by the successful lodgment refusal of the venerable Gen. Cass to remain longer blandished, though but in appearance, with a policy which was dragging the Nation swiftly down to ruin—when it had become apparent, even to the President, that such men Floyd, and Cobb, and Jacob Thompson, could not be entrusted at the head of departments without inviting himself in their flagrant treason—among those leaders of the Democracy who were aware of a collapse, the National Union Party, was Edwin M. Stanton, a native of Ohio, but one who was recently a citizen of Pennsylvania. He had previously been known beyond his circle of private friends mainly as a lawyer of decided ability and energy, having been engaged in most important cases in Ohio, in Pennsylvania, in California, and before the Supreme Court at Washington. In his brief term as Attorney-General of the United States—Mr. Stanton evinced a qualities of which the lack of purpose, of decision, and of force, in his chief, formed the ordinary subject of the department

## GOD OVER ALL.

BY ALICE CARY.

I have considered the lilies,
These plants of heavenly stock—
The glad, the glorious lilies
That airily wave in the valley;
I have leaned my elbow down in the grass
All day, and seen them grow.

And spite the poet's saying
Of beauty drawn from the soil,
I think that airy waving—
Their silence and sweet listening
To each breathed note that came out of the light
That flows from the love of God.

And I have considered the lowers
Rising in every place—
Cared for more than the flowers
Are those strong-holds of corn,
For those are made of the dust and the dew,
And these of the beams of men.

And though the *he* may sadly,
And heathen, lovers fill,
We must not mourn too sadly,
For they are living gladly,
And their bubble days are shining round
About them, each and all.

## ST. REGIS HALL.

### A TALE OF TRYON COUNTY IN 1777.

BY E. HAMILTON MYERS,
AUTHOR OF "RAIL RIDDER," "THE MARLIN BREAST," ETC., ETC.

#### CHAPTER XVII.

Miss Barton had not time to see the friends whom her arrival awoke from the surrounding wilderness, nor to learn the result of their daring charge, before she was dragged away by her captors. Shade and Isom one of the first to discover the attack and to disappear from the scene of strife, being aided, by the confusion caused by Elizabeth's fierce fire away, and to stifle her attempted cries.

But the valiant Rebel had caught sight of the fair prisoner, and had seen the direction in which she vanished, and he had not stopped long enough to cut Rainer's bonds (while Huntington rendered a similar service to Hans) before bounding off in pursuit.

The young lieutenant, although watching the course which his companions had taken, it may be remembered, was prevented from instantly following by the necessity of giving some instructions to the rescued men, and of stripping the remainder of the scattered party who came up only after the departure of both himself and the obstreperous surgeon.

Courageous even to rashness, Obed would not have hesitated to charge singly upon Shade and his savage ally, and perhaps he would even have preferred to do so, rather than have the aid of the handsome young Englishman in effecting Elizabeth's deliverance. But quick as had been his movements, he found himself quite at a loss, on leaving the boundary of the light from the now crackling fires, to obtain any further clue to the course of the Tory. The savages were flying in various directions, but there was nothing in the noises by which he could distinguish the party which had seized upon and overtaken.

Deserted at random, he followed what seemed to be the nearest of the fugitives, calling loudly to Miss Barton not to be alarmed, for he was near and he was quickly far in advance both of his more experienced companions and the enemy.

Shade, indeed, had become aware that his presence could neither be carried, nor be induced to run, fast enough to insure escape, and he had no sooner attained a place of comparative security than he began to gasp, and impeding a command which he had received to remain behind patient death, he waited for his enemies to come on.

The savage, (if that name may properly be used to distinguish the Mohawk from his white or half-white descendant) urged a saving way of preventing either the escape of their captive, or her rescue by their hiding place, and with many traits, he concealed the only which permission of his leader to accomplish his purpose.

"Ho, ho," was the quick reply; "not if she keep still; if she speak you may do what you will. It's her own fault if she is killed."

Appalled by this awful menace in word and gesture, Miss Barton heard the well-known voice of Rebel as he, mistaken in the path of her, without daring to answer his appeal or to make his slightest noise within sight to continued into a signal. She had heard the pursuer's footsteps which had seemed close to the harsh, and she well knew that he would avail himself of the slightest pretext to gratify his thirst for blood, and gain one coveted trophy for his discomfited party.

Despairingly she heard the voice and steps of Rebel grow fainter in the distance, until she was certain that she had no strength of voice which could now reach him, even if she dared to give utterance to a reply.

"He's off the track now," said Shade, "and we'll start an before more of 'em comon along; not that way, though."

They started, diverging a little to the north from the route which Obed had taken, and dragging their captive with them, the Indian still brandishing his drawn knife, ready to silence all remonstrance.

"I don't hurt her more than necessary," said Shade to his demonstrative companion. "She's a pretty thing, and I don't want her all scratched and scarred up. She's scratched bad enough now by the bushes, so that I hardly know her for the beauty I saw at the Major's father day. Let go of her hair, you red wretch!" he continued, using a word of reproach which he was sure the Indian would not understand, but which would serve to convey a sense of injury to the prisoner, "and put up your knife before something happens; there's no need of it just yet."

"I know," replied the Indian, stopping and looking back.

"Cheer up, miss, cheer; here they are!" shouted the same load, ringing voice which had so recently spread a panic through the band. So cheery and confident were the tones, that no one could have doubted they proceeded from the leader of a force fully able to execute the commands so boldly issued.

Huntington, who had followed nearly on the track of the more advanced Rebel, had come within hearing of the concealed party at the moment of their starting on their new course, and had followed them stealthily, until well assured that Miss Barton was in their custody, which he learned only by catching a few words of Shade's murmur, for the darkness left him out of seeing more than the faintest outline of the fugitives.

He could not even tell with certainty how many there were, nor did he dare to discharge a weapon in the obscurity, lest he might injure the prisoner instead of her captors.

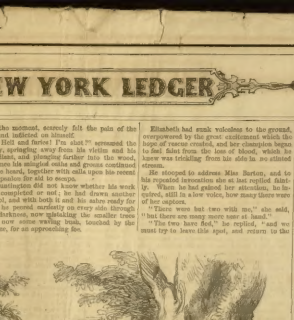
"But relying on the cowardice of the enemy, and assured that his only hope of success was in rashness, he leaped forward, still calling on his imaginary followers, and even replying to himself with changed intonation of voice, until the guilty Shade fully believed that a considerable force was in pursuit.

Elizabeth, being no longer directly threatened, screamed and struggled, and the young officer, guided by the sound, was instantly at her side. At the same moment he felt a knife enter his side, and he saw a figure, which seemed to have sprung from a recumbent position, dart away from him, and disappear too rapidly to admit of sending a bullet in pursuit. It was the Indian; but Shade, who had clung tenaciously to his prize, and who was trying to drag her along, did not see the enemy until he was too close upon him to admit of escaping unharmed.

The pistol which had been vainly pointed after the savage was now turned upon him, and fired, for the lieutenant, to the great excitement of the moment, scarcely felt the pain of the wound inflicted on himself.

"Hell and furies! I'm shot!" screamed the Tory, snatching away from his victim and his assailant, and plunging further into the wood, whence his mingled oaths and groans continued to be heard, together with calls upon his recent companions for aid to escape.

Huntington did not know whether his work was completed or not; he had drawn another pistol, and with both it and his sabre ready for action, he pressed onward on every side through the darkness, now unheeding the smaller trees and, cut some with his blade, touched by the breeze, for an approaching foe.



THE WOUNDED LIEUTENANT AND MISS BARTON.

place where we left your cousin. Can you track it?"

"Oh, yes—yes, I'll there is hope of escape."

The difficulty with which she spoke, even with her companion's aid, and the greater effort with which she at first undertook, in overt position, seemed to negative her hand, but she gained confidence and strength, and having taken her arm of her unknown friend, the two proceeded slowly, and as silently as possible on their way. Huntington still keeping the most vigilant watch for the enemy.

Impressed with the importance of keeping silence, and not caring to speak to him, Miss Barton asked no question of her rescuer, who she did not doubt was one of the settlers, and whose voice she vainly tried to recognize.

Her companion, however, soon learned from her than Elizabeth believed necessary—for hope had given her strength, and, she knew, indeed that, so far from receiving assistance from her friends, she was in danger of falling into their hands—that the young lieutenant was severely wounded, and that, in the flurry of the moment, he had not been aware of the fact.

She tried to find his wound, that she might stop the flow of blood, but in this she was unsuccessful—and then she started, with what intelligence she could communicate, on a run for help, yet turning frequently to mark the spot where the hero had fallen, and to which he assured that she could retrace her way to him. Her steps, indeed, were guided by the sound of the shot he uttered in her longed pulls, and it was the slightest pretext to gratify his thirst for blood, and gain one coveted trophy for his discomfited party.

Despairingly she heard the voice and steps of Rebel grow fainter in the distance, until she was certain that she had no strength of voice which could now reach him, even if she dared to give utterance to a reply.

"He's off the track now," said Shade, "and we'll start an before more of 'em comon along; not that way, though."

They started, diverging a little to the north from the route which Obed had taken, and dragging their captive with them, the Indian still brandishing his drawn knife, ready to silence all remonstrance.

"I don't hurt her more than necessary," said Shade to his demonstrative companion. "She's a pretty thing, and I don't want her all scratched and scarred up. She's scratched bad enough now by the bushes, so that I hardly know her for the beauty I saw at the Major's father day. Let go of her hair, you red wretch!" he continued, using a word of reproach which he was sure the Indian would not understand, but which would serve to convey a sense of injury to the prisoner, "and put up your knife before something happens; there's no need of it just yet."

"I know," replied the Indian, stopping and looking back.

"Cheer up, miss, cheer; here they are!" shouted the same load, ringing voice which had so recently spread a panic through the band. So cheery and confident were the tones, that no one could have doubted they proceeded from the leader of a force fully able to execute the commands so boldly issued.

Huntington, who had followed nearly on the track of the more advanced Rebel, had come within hearing of the concealed party at the moment of their starting on their new course, and had followed them stealthily, until well assured that Miss Barton was in their custody, which he learned only by catching a few words of Shade's murmur, for the darkness left him out of seeing more than the faintest outline of the fugitives.

He could not even tell with certainty how many there were, nor did he dare to discharge a weapon in the obscurity, lest he might injure the prisoner instead of her captors.

"But relying on the cowardice of the enemy, and assured that his only hope of success was in rashness, he leaped forward, still calling on his imaginary followers, and even replying to himself with changed intonation of voice, until the guilty Shade fully believed that a considerable force was in pursuit.

"I can see nothing derogatory to a generous, high-minded man in such a ruse. A fellow-being is in danger, does not stop to calculate the most prudent way in which he can save him."

"We are almost there," said Elizabeth, answering. "Heaven grant that we may find him alive."

Two noods's carpet met, Miss. if an Iglan stabbed him. They knew where to strike, and I'd let my foot had his knife for!"

"Don't talk so loud, my friend; there may be some of the Mohawks within sound here."

"Yes, their turn—and, I confess, that's the worst of it," replied the Tory, still retreating a few steps, yet preventing his gun, which was like a log in the wind, and would have endangered one of his companions, if it had been discharged.

Josh struck it down—and the staggering figure of the wounded lieutenant advanced to meet them.

"Where are the others?" asked Josh.

"Dead, I am very glad and thankful to say," replied Rebel, "and I am sorry to add, and am greatly relieved at the assurance of the fact, that Lieutenant Huntington, and he was

THE NEW YORK LEDGER

shocked, when the officious Pike, who had ridden beside the patient, reported upon his condition with his usual croaking vaticination.

"You'll find him worse, Doctor," he said. "He stood the ride very well for a while, but afterwards got here I had to hold him up his head, and when we lifted him off in the yard he looked like a ghost and couldn't speak above a whisper. I don't think there'll be much occasion for your services, but he may last a few hours. They've got him into his room, and the Major thinks you'd had better come right up and see him; for there's something on his mind to."

The doctor, who had turned in the court-yard to see to some things about his sick-horse, crouching low, hastily obeyed this summons, but remarked, as he went along —

"He's a headstrong boy, and ought to have kept in the litter, as I told him. I can't be responsible for results, when my directions are so manifestly disregarded."

"Twouldn't have made much difference, I reckon. His days are numbered, and I think none one ought to tell him so, in case he might want to send any message to his friends. I'd be willing to take that painful duty on myself, if you think proper."

"You shall be quite welcome to the office of it anyway necessary, but I hope you mistake his symptoms. The loss of a few pounds of blood, the shaking upon a day of such fatigue as he has had, (for he had been in the saddle all day before his wound the Hull,) is enough to account for his present position, without assuming it would be so mortal."

"It's enough to make it mortal, I should think."

"Well, perhaps it is; but if there is any power in medicine to save him, he shall not die for want of application, at least as far as my poor skill goes. He has the mother and friends to consider, too. If they knew he was dying, they would feel just as much for him as Elizabeth's parents said of it of the child of her, and offer what he has done this day——"

"He has done much, Doctor."

"Oh, yes—very well; but if you are going in, don't tell him quite so. Major Talbot's reputation has been second to death by friends with small flaws—and these their best. Genius and cheerful words are often more efficacious than any medicine the pharmacopœia can certainly prescribe to take."

"And cheaper, too," muttered Pike.

## CHAPTER XIX.

Our narrative returns to the fortunes of the luckless Major Talbot in Montreal—and also, in the depth of the forest, calling frantically for aid on his absent son, Lieutenant Talbot of the —— cavalry, was making the best of his way to the nearest British post, which was also in the forest, and his pursuit and flight were so great, that he contrived to call loudly for aid, hoping to summon those who were hunting for him to his assistance, but willing rather to run the risk of being taken by them than to be captured by any, since he left a person alone in the wilderness. All attempts at shouting being futile, and the sun having set, and he grew desperate with the fear of capture, he drew his pistol, and assured himself that it was served. He called on his recent comrades by name, one by one; he shouted aloud for his horse, for he felt certain that some of them were looking for him on the back of his—

"Come! Red Fox! Hoss! Aye, Hoss, Hoss, where are you? Hoss! Hoss, you are a fool for your pains, to beg terrors of your friends, and to bring your foes down upon you! Don't be afraid to come, good Hoss! There is no enemy near you! Come! Hoss! Hoss! Hoss, you are a brave fellow! Dammit, you have to die!"

Saying which, he discharged the pistol into his head, as he thinkfully who is determined to lose no time about it.

But all was silent near the horse which came to the sound, and which was probably the only response he got to it.

"Dammit, Hoss," he said, "I've cheated you and myself out of this! I have only to go back to the enemy, when this blood and my story will be known, and they will say that I have run away! Hoss! Hoss! Hoss! Where the devil has he gone? Hoss! Hoss! Hoss!

thrown on the carpet, "it is all over; I am lost!"

Amedée paid no attention to her remark, and, seeing that she did not move, he rang the bell himself. The waiting woman entered. Beatrix had not pronounced one word; overthrown by the weight of that misfortune, of which she could only realize the depth, she allowed herself to be dressed, feeling incapable of opposing the least resistance. She remembered from that time an automaton,—without thought, without voice, without feeling. She could neither give an order, nor answer the questions of her servants; the simple command near her, inexplicable and cold—like heart devoured by age, by terrible despair that finds no cry, makes no language. When she was ready, he took his wife's arm, placed her in the carriage, seated himself by her side, gave orders for the Tuileries, and very soon after both had left the hotel.

They rode several leagues in silence. The murderous deed not remark that her husband was himself paying the postilions. Daylight came; still they sped on in the same way. The carriage, which had stopped at Melun, and there three times as much as usual, and was driven at the rate of breaking the carriage. What mattered it? The unfortunate woman did not know where she was going, nor perceived that it was day. On arriving at Bruneck, she alighted for the first time; but she refused all nourishment, and only had done since leaving Paris.

Come into the hotel and rest yourself a few hours," said de Mosnis. "I have some business here. If you do not wish anything, give my orders."

She bowed assent her, and perceived for the first time that they had brought no servants with them; for this her fright was redoubled, as well as her surprise. She followed step by step the tall officer, who, after having announced her, threw open a room.

"Call Josephine," said she, mechanically.

"Who is Josephine?" asked the girl.

"And I, I be here; I had forgotten! Leave me."

As the servant closed the door, Beatrix dropped into an armchair, and throwing a long look around the room, let her head sink down upon expressed.

"Where is he taking me?" said she to herself. "What is he going to do with me? If I was to fly, I might still be able to—" A movement of her from that wretch, escape with her to the end of the world! Yes, I will go."

She rose. She advanced and opened the door, descended a few steps of the staircase, and then stopped. It seemed as if her heart was breaking.

"Amédée! Amédée!" exclaimed she, sobbing. "Leave me! leave me! I implore you on my knees!"

She ascended again quickly to her room. Before she reached it, a hand was laid on her arm, and a voice vibrated to her ear:

"Where are you going, Madame?"

"Oh! I was going to run away; but I will not."

"You were going to flee! It is well to know. Go back to your room, my dear; go."

She did not cause him to repeat it a second time; she returned to her room. Amédée closed the window, assured himself of its height, and returned to the door.

"Sleep, if you desire," said the marquis, "we leave in two hours."

Sleep!" replied she, with a heart-rending accent.

"If you will."

He withdrew, and Beatrix heard the key turn twice in the lock.

She remained in the same place where he had left her; when he returned she followed him without an observation, without a response. She took his arm, and again enjoyed a moment of happiness in leaning herself on one side. They re-entered the carriage, and their journey was continued with the same rapidity as before. It continued thus until they arrived at the Rhine. On beholding the river, Beatrix bounded like a roused lioness. She grasped her husband's arm, exclaiming—

"Where are we going?"

"What matters it to you?"

"I wish to know, or I will summon assistance. I go no further."

The marquis shrugged his shoulders.

"Be aware we are—"

"You are going where it pleases me to take you; you can help you against me, for I am your husband."

And he gave orders to go faster still; his blood was boiling in his veins, and his heart beat almost to suffocation. His imagination hurried over the space that was separating him from happiness. What might occur during that journey? Beatrix might throw him. Christine! Christine! the stone crossed her thoughts as the carriage stopped.

The sun was inclining in all its splendor, on a fine spring night; the waters roared like; gilt sparks issued from their dark depths on the great pink, yellow and blue clouds that the forms of a fantastic vein had gathered around the carriage. The darkest rocks were the waters of the Rhine, and the whole the rocks and pine trees of Mosnis. The melancholy and the keeper's family surrounded them. In an instant Beatrix understood all at this.

"Mosnis! Mosnis!" exclaimed she, striking her forehead; "Christine! I am dead. This is my tomb!"

The domestics that stood around did not understand her. "Her husband alone knew what she said; and she could not be louder.

"Come! Be quick!" said he. "There is a fire lighted in your room; it is frightfully cold here."

Amédée, answer me, in the name of heaven! In the name of my mother who confided me to your care on her deathbed! Why do you bring me here? What are you going to do with me?"

"Nothing, be assured," replied he, trying to smile; "you are going to be with your brother in the night of your and pretty Mosnis!"

"Ah, you are a monster, insulting in contemplate the beautiful scene that spread before her eyes; "you! is it a pretty room? It is not to be patient yet, sir; I follow you. But one word more, I implore you, answer me here!"

"No," replied M. de Mosnis, very low.

"Shall we be done, then? Let us go."

One of the doorkeeper's children was preceding them, bearing a torch; the murderous did not recognize him.

"These are new people?" said she.

"Yes, my dear. No one that was here before could be more agreeable."

"What! Poor Fritz! Alas, he was an honest man!"

As they passed through these dull, dark, and spacious apartments, in which the gaudiness and the grotesque produced a singular and fantastic forms, Beatrix's teeth chattered with cold and fright.

"I am dying with fear," whispered she, drawing near to her husband.

"You are childish, Beatrix."

They arrived at the final gallery suspended above the precipice. Madame de Mosnis passed again a few moments.

"There, near the Danube, was Gauthier's chapel, was it not?" inquired she.

"What are you thinking of, Madame? Go! go to your room?" replied Amédée, impatiently.

She entered, and the aspect of that chamber terrified her still more.

A great fire shone in the chimney; the dancing flame sparkled joyously among the branches of resinous wood heaped upon the hearth, over which a caldron was boiling, and the coals which were chirping in the recesses of the fireplace. That little corner, so gay and animated, contrasted singularly with the rest of the apartment—with the dark and damp antechamber, the bedstead. Here all was in shade, and was tained by columns of ash, the dark and moisture-penetrated walls, the cold and sombre tint the deep well, and admitting the rays of the moon through the colored glass, forming a fantastic design on the marble slabs of the floor, bench of carpet, and, lastly, the melancholy odor which belongs to places for a long time closed, and that ascends to one's brain like a funeral chant! Beatrix, naturally timid, was frightened at all this; she found it to so many omens. She seated herself near the fire, as pale as death.

"Light up," said she; "light up the chandeliers, the candlesticks, everything, my dear Baumes! Light in profusion, or I shall lose my reason!"

Two or three men and women servants were bringing in baggage and arranging everything. Valsidy did she seek among them a known face. That circumstance increased her fear and grief.

"Amédée, have you changed all your people?" she inquired. "And not one of them whom I made friends French. Tranaud! to them my orders, I beg of you. My dear Amédée, you cannot believe that fright has given me a fever."

The marquis still preserved his cold and severe aspect, and the apartment was immediately lighted up the thereupon appeared relieved.

"That is better," continued; "I no longer see lions and Gauthier; I see no longer the cruel Jolly of the assassin. Friend, I am too tired this evening, and am unable to hear you."

"No! I be not, my dear Beatrix; to-morrow I can wait no longer; later, perhaps, I should not have the courage."

"And my daughter! my daughter! has suffering happened to her? Answer me, and I will be again?"

"Your daughter is well, I assure you."

"When shall I see her?"

He was silent.

"Father to Heaven!" exclaimed she, rising, and clasping her hands, "shall I never see my child again? Tell me, I implore you, in the name of God, and pray that I may bless you from the depth of my heart. Amédée, for this night shall decide the future of our existence."

And without awaiting an answer, he deported. There would beyond Beatrix with increased fear, yet she had sufficient strength to call still time. Left alone with her apprehensions, she endeavored to collect her ideas, and to reflect upon what might be the end of all this.

"Why has he not killed me?" said she to herself. "Alas! he will kill me; yes, he has brought me to a solitary spot, surrounded by his servants. He wishes to rid himself of me; I see it all now. Oh! I am not deceived; I am not to doubt. But I will not die! I will live! I will not accept death as a favor. I will call upon God and daughter to the hands of my enemy! No, no! That can never be! God will not allow it, I permit it! I will call! some one shall come to my assistance."

She raised her head towards the mantel-piece, but found that the flames had ceased to rise. She stop. She rushed to the one suspended above the bed—to see in the same condition. She ran to the door of the antechamber—locked! She opened the window, but her voice was lost in space, and drowned in the noise of the waves.

"Oh! I am lost!" said she, as M. de Mosnis claimed she. "It is decreed; he is going to assassinate me! Help! help!"

And her head became more and more confused as she sank upon a chair. Her imagination hurried over the space that was separating her from happiness. What might occur during that interval disappeared from before him. Christine! Christine! the stone crossed her thoughts as the carriage stopped.

The sun was inclining in all its splendor, on a fine spring night; the waters roared like; gilt sparks issued from their dark depths on the great pink, yellow and blue clouds that the forms of a fantastic vein had gathered around the carriage. The darkest rocks were the waters of the Rhine, and the whole the rocks and pine trees of Mosnis. The melancholy and the keeper's family surrounded them. In an instant Beatrix understood all at this.

"Mosnis! Mosnis!" exclaimed she, striking her forehead; "Christine! I am dead. This is my tomb!"

The domestics that stood around did not understand her. "Her husband alone knew what she said; and she could not be louder.

"Come! Be quick!" said he. "There is a fire lighted in your room; it is frightfully cold here."

"Amédée, answer me, in the name of heaven! In the name of my mother who confided me to your care on her deathbed! Why do you bring me here? What are you going to do with me?"

"Nothing, be assured," replied he, trying to smile; "you are going to be with your brother in the night of your and pretty Mosnis!"

"Ah, you are a monster, insulting in contemplate the beautiful scene that spread before her eyes; "you! is it a pretty room? It is not to be patient yet, sir; I follow you. But one word more, I implore you, answer me here!"

"No," replied M. de Mosnis, very low.

"Shall we be done, then? Let us go."

One of the doorkeeper's children was preceding them, bearing a torch; the murderous did not recognize him.

"These are new people?" said she.

"Yes, my dear. No one that was here before could be more agreeable."

"What! Poor Fritz! Alas, he was an honest man!"

As they passed through these dull, dark, and spacious apartments, in which the grotesque and fantastic forms, produced a singular and fantastic forms, Beatrix's teeth chattered with cold and fright.

"I am dying with fear," whispered she, drawing near to her husband.

"You are childish, Beatrix."

They arrived at the final gallery suspended above the precipice. Madame de Mosnis passed again a few moments.

"There, near the Danube, was Gauthier's chapel, was it not?" inquired she.

"What are you thinking of, Madame? Go! go to your room?" replied Amédée, impatiently.

"Listen to me," said she. "Your name?"

"Lisbeth."

"Lisbeth, have you a sweetheart? Do you wish to get married?"

"Oh! yes."

"Have you a portion?"

"Alas!"

"Well, you can earn one to-night, if you are faithful. If you refuse to believe me, you will be the pity that your physiognomy indicates. I am going to write a letter; before you are way of sending it without M. de Mosnis's knowing it."

Lisbeth hesitated. The murderous exposed her pocket-book, extracted a concealed spring, took a handful of gold from the secret drawer, and threw it in the agony of the young girl equanimity at her feet.

"Take that," said she, "and when you shall have announced to me that my letter has arrived, I will give you as much again."

"Will you swear it?"

"I swear it."

"Well, give me your letter, and I swear to you that it shall arrive."

"May God bless you for those words!"

The young woman seized a pen, traced a few lines, sealed them, and handed them to Lisbeth; it was addressed to Mme. de Saint-Hilaire.

"Hide that note in your pocket," said she, "and remember that, if you betray me, you as the messenger; left! him to make great haste! and do you remain never not to-night; do not leave me, even if commanded by it. Mme." leg of your. My dear Lisbeth, you will believe that fright has given me a fever."

The marquis still preserved his cold and severe aspect, and the apartment was immediately lighted up the thereupon appeared relieved.

"That is better," continued; "I no longer see lions and Gauthier; I see no longer the cruel Jolly of the assassin. Friend, I am too tired this evening, and am unable to hear you."

"No! I be not, my dear Beatrix; to-morrow I can wait no longer; later, perhaps, I should not have the courage."

"And my daughter! my daughter! has suffering happened to her? Answer me, and I will be again?"

"Your daughter is well, I assure you."

"When shall I see her?"

He was silent.

"Father to Heaven!" exclaimed she, rising, and clasping her hands, "shall I never see my child again? Tell me, I implore you, in the name of God, and pray that I may bless you from the depth of my heart. Amédée, for this night shall decide the future of our existence."

And without awaiting an answer, he deported. There would beyond Beatrix with increased fear, yet she had sufficient strength to call still time. Left alone with her apprehensions, she endeavored to collect her ideas, and to reflect upon what might be the end of all this.

"Why has he not killed me?" said she to herself. "Alas! he will kill me; yes, he has brought me to a solitary spot, surrounded by his servants. He wishes to rid himself of me; I see it all now. Oh! I am not deceived; I am not to doubt. But I will not die! I will live! I will not accept death as a favor. I will call upon God and daughter to the hands of my enemy! No, no! That can never be! God will not allow it, I permit it! I will call! some one shall come to my assistance."

She raised her head towards the mantel-piece, but found that the flames had ceased to rise. She stop. She rushed to the one suspended above the bed—to see in the same condition. She ran to the door of the antechamber—locked! She opened the window, but her voice was lost in space, and drowned in the noise of the waves.

"Oh! I am lost!" said she, as M. de Mosnis claimed she. "It is decreed; he is going to assassinate me! Help! help!"

And her head became more and more confused as she sank upon a chair. Her imagination hurried over the space that was separating her from happiness. What might occur during that interval disappeared from before him. Christine! Christine! the stone crossed her thoughts as the carriage stopped.

Exhausted and out of breath, she fell into her armchair, and took her pistols; she then reached their porcupine, and she afterwards became calmed a little, for she felt that she possessed another turn. She gave herself up to contemplation of the wonderful scene that she viewed in her mind till that she had suffered during the last hour; then all sudden were lost her tears and days of misery. Then slowly she raised her head towards heaven.

"The future that swells our is more wretched still if I survive. My love for Gauthier is so close not retain the first sentiment of affection for me! If he loves me, he will avenge me; and to my terrible sorrow! poor woman, accused vengeance that I am! Yes, I am a husband, nothing left! loneliness, eternal loneliness!"

She returned to the window, and remained on the stone balcony contemplating the waves, whose echo alone broke the ear the winding, of the river, silvered by the rays of the moon, and the sombre reflection of the owl seated on the turret, and the noise of the distant waters as they dashed against the rocks.

"If I were not to wait for him," thought she, "if I should precipitate myself into the raving abyss—poor bird! you sing my death-song, you, that are a companion to me! I respect my life, and then—I will see him again."

She went down to the antechamber, and finding can restore the dust than wounded; the instant it occurred to it to descend to it. Beatrix no rest but in the grave.

Madame de Mosnis, leaning on the stone balustrades of the window, which was lighted by a brilliant sun, and enveloped in the warm rays of her long hair, unaerated by the journey, falling over her shoulders, contemplated the scene with admiration; she did not seem astonished when a young girl, who had just arrived, came to her, and offered a shrink on beholding her, and retreated towards the door.

"Fear not," said the murderous; "come here, my child. But tell me, in the name of Heaven, am I not a prisoner?"

The girl answered in French, scarcely intelligible, that the marquis had given her the key.

The tears of Beatrix vanished. She became almost as quickly reassured as she had been alarmed. Yet she might be mistaken; Amédée's projects against her might be renewed at any moment. She owed it to her regard for her daughter to seek means of escaping. The willingness had approached her little by little, watching her carefully, but with very evident compassion; the mischievous hoped from her

THE NEW YORK LEDGER

## THE SOLDIER'S RETURN.

BY WILLIAM H. MORRIS.

We parted with a cheerful smile
When last I pressed her lovely lip;
To follow to the battle field
The banner of my country.
Her glowing gems by memory
Were treasured fondly there.
For well I knew, she will bestow
The same, when I return.

When, seeing at the glimmering stars
The midnight hour proclaim,
With soldiers, wearied by the march,
She'll kneel and pray for them.
Then, as in bead she'll count her gems,
And hear her vows, I yearn,
For well I know, she will bestow
The same, when I return.

## A NIGHT OF ADVENTURES.

BY RICHARD BENTLEY.

The subjoined thrilling and romantic story we give as we received it from the narrator:

I have travelled in my time over a great portion of the world, and have had some rather curious, exciting, and romantic adventures; but the most remarkable of these, I think, but the most remarkable of these, I think, taking everything into consideration, was the one which occurred to me while in the city of New Orleans in the winter of 1858. I was visiting the city on a trip of pleasure, and had letters of introduction to some three or four of the first families; but I arrived there a perfect stranger, put up at one of the principal hotels, and thought I would see a little of the town before making myself known to those who would be bound by the rules of good-breeding to call upon me as a friend.

With this view I started out one evening, a fine a walk, and having passed through some of the principal thoroughfares, I found myself upon the borders of a locality that did not look particularly inviting, the streets being poorly lighted, and the houses and people indicating the order of the poorer class. It was now, however, going little darkness, taking care not to lose sight of the main street I had left, and was on the point of turning back when, from a dark alley over by, a little girl, apparently about seven years old, ran hastily out, crying as if her heart would break.

"What is the matter, my child?" said I, in a tone of compassion.

She stopped and looked up at me, presenting to my view, by the light of a street lamp, a face expressive of sweetness and beauty, and whose innocence I thought would protect her from all harm. "Why, my poor mother is dying!" she has been sick for a week, and for two days we have had nothing to eat. We have pawned everything, and I have started out to see if I can get a little money, but I have had with me to ask it, and I have shrunk from it for the last moment, and now I am afraid to go back. Oh, my God! my God! what will become of me!"

Her voice was soft and sweet, her language that of a child who had received the care and training of a refined mother, and all my sympathies were strongly enlisted in her behalf.

"If I were certain, my child, that what you say to me is true, I would give you money to make you comfortable for the present—that is, I mean, so far as mere money can do it."

"Oh, if you doubt me, sir, come and see for yourself! It is but a few squares distant."

I looked at the same time, and my old, intelligence, and honesty, and truthfulness. What if this should be a plot to entrap the unsuspecting stranger? I looked again at the face of the little girl, but it was impossible to read there aught but truth. My curiosity was aroused, and I resolved to follow her. Accordingly I said, "Lead on, my child, and I will follow you."

She sought my hand of confidence, and, trusting implicitly, I followed her.

"Oh, if you could see, sir, come and see for yourself! it is but a few squares distant!"

I looked at the same time, and my old, intelligence, and honesty, and truthfulness. What if this should be a plot to entrap the unsuspecting stranger? I looked again at the face of the little girl, but it was impossible to read there aught but truth. My curiosity was aroused, and I resolved to follow her. Accordingly I said, "Lead on, my child, and I will follow you."

She sought my hand of confidence, and, trusting implicitly, I followed her.

"Oh, my God! my God! I will follow you!"

"She caught hold of my hand with an impulsive 'God bless you, sir!' and hurried me—for I almost caught her dark alley, and a darker door, and thence into an old building, up one flight of stairs, and back to a small room, illuminated not a single ray of light. I stopped at the door, but the little girl led me in, exclaiming—

"Oh, mother, mother—God has sent us a good kind gentleman, who will keep us from starving, and will get a doctor for you, and—"

"Oh, you mustn't die, dear, dear mother! you must not!" and a little boy, apparently about seven years old, succeeded by a faint, hollow voice, which said—

"Who is the gentleman, Kelly?"

"Here I am, madam," I said, entering the room. "I am a good woman that the money can be made to go further than you can, and will do so, and—continued I, thrusting my hand into my pocket for my purse, and then I remembered that both gold and silver, though of late—probably to be taken out, and you will see that I am not a robber."

"Oh, you mustn't die, dear, dear mother! you must not!"

A feeble groan was succeeded by a faint, hollow voice, which said—

"Who is the gentleman, Kelly?"

"Here I am," I said, entering the room. "I am a good woman that the money can be made to go further than you can, and will do so, and—"